Poemas

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Lisa Suhair Majaj, a Palestinian-American, is author of Geographies of Light (2008 Del Sol Press Poetry Prize), poems and essays in journals and anthologies across the US, Europe, and the Middle East, and two children's books. She is also a scholar of Arab-American literature and co-editor of three volumes of critical essays on Arab, Arab-American, and international women-of-color writers. Her poems have been translated into Arabic, Hebrew and Greek, and were displayed as part of the 2016 exhibition Aftermath: The Fallout of War — America and the Middle East (Harn Museum of Art). She lives in Cyprus.

Grandma I Never Met

Tell me the truth, Grandma I never met matron of pewter spoons and patchwork quilts, watermelon pickles, corn husks, porch stoop at dusk, mosquitoes thrumming a humid summer song. When your Jeannie came home with an Ay-rab boy dark like Jesus must have been, though the minister wouldn't admit it, and handsome, with piercing mid-eastern eyes, but different, not quite folk (though you didn't say it out loud, hushed Grandpa when he muttered behind closed doors), did you think of sand dunes, camels, men with cloths on their heads, women in embroidered dresses down to the ground, language flowing like foreign syrup on their tongues, hands waving like a flock of sparrows about to land? Or did you nod briskly in welcome, pull the corned beef steaming from the oven, usher my daddy-to-be to the table, pass the potatoes and buttered rolls? Oh Grandma of farmhouse days and small town nights, cornfields rippling in summer wind, ponies and strawberries and ice cream sundaes and more love than was given you to live, tell me the truth: if you knew I would be born so soon, so soon after you'd gone, would you have waited to meet me, called me your own dear granddaughter part Arab, part strange, but still all yours?

Night, Day

Night is day in another world. My Iowa grandmother sleeps beneath the earth she planted and reaped. Beside her lies my grandfather who outlived, then joined her, his tombstone's stern façade an echo of the silence he meant as love. A few headstones down lie my parents— Palestine, America, the worlds between them reduced to a clump of grass, a clod of earth. On my side of the world I work late, waiting for night to fall half a globe away, for the moon that followed me home to rise in another sky. Soon I will sleep, my sky a tapestry of dreams and longing: my lost ones alive again and filled with light! When I rise, my friends across the globe will be sleeping, their own dreams streaming through the dark like comets, fiery trails of memory lighting the patient dark, night to day and day to night.

Ya 'Amar

My friend sends me photos of children lost to bombs, their still-living faces shining like moons—ya 'amar!—in hopes I will write poems to keep them alive. They are not lost, of course, but murdered, torn to bits. Sometimes we hide in language to make it through—though the children had nowhere to hide and didn't survive. Searching for words to stem the grief, I scroll through images, wincing at fresh young faces, the smiling eyes people smiled in Gaza, I swear, despite everything. The pictures are easier to take than my news feed's cruel contortions: hands protruding from rubble, forearms and legs inscribed with names so that victims can be identified when beheaded by the rain of bombs. The children laughing into the camera, hugging siblings or parents, clutching a toy or ball or schoolbag, demand we refuse their destruction. Their shining eyes gaze out, trusting those beyond the lens to keep them safe, whole, alive. They do not know, yet, how this will end: faces smeared with blood, hands clutching soot, bodies cradled in a ragged heap by grievers who rock in anguished keening. At one bombing site a girl lifted alive from the moonscape of devastation cries out to her rescuer, "Ammo, are you taking me to the cemetery?" He exclaims tenderly, "Cemetery, what cemetery! Look at you, child, you are alive and beautiful like the moon!" But beyond them, the lunar arc etched into Gaza's black and broken sky is barely visible: ya 'amar, the sky is so dark, ya 'amar, the light has left us, where is the moon?

Stutters for Gaza

Birds in Gaza have no songs. Only shrouds. Like the white cloth wrapping the babies, names scripted in black marker, the children with names scrawled on limbs and torso to identify their divided parts in death. Parents carry the pieces in bags to the morgue. Mourners dig mass graves, shovel earth between bombs and snipers. Confronted by long rows of bodies, do we cry out or go mute? We scream and scream for Gaza, our throats splintered with glass. We who still have throats. We who still have bodies. We don't know how to stop anything. We search for birds in the updraft of bombs, wondering if their wings are singed, if hungry people net them for food. Everyone is frightened. A cat in its owner's arms trembles violently, like the toddlers videoed after bombings, shaking and shaking. We cannot stop shaking. We, with our bodies whole, not in parts. My friend writes, every tomorrow is more bodies. I long to stop counting. The desecration of arithmetic. Multiplication. Division. People in pain, ashen with hunger, wish for the calm center of a zero, that quiet nothingness, the starving phoenix becoming ash, its plumage trailing lines scrawled by poets before their death. Words that will not die.

Goodbye

Always knew it would come back to haunt me. It was war, time was short,

the truck was leaving, and with it my hope of safe passage from that besieged city.

She was in another place, phone lines down, no time to search her out.

I had to flee, and so I did. I knew the spool of time would never rewind,

that with that desperate leaving I would lose my chance to bid farewell

before the bombs began to fall, bludgeoning her eyes to darkness.

Where is she now? Would she remember me if I found her? And if I kissed her cheeks

three times, Lebanese style, and called her habibti, hayati, would she speak to me,

smile? Or would she turn away, her life so changed, her griefs so far

from mine that there would be no point in saying, even, goodbye?

Longing: A Ghazal

I reach for you in darkness –are you absent again? Lost you are to my searching: absent again.

Since you died the nights are an ocean, vaster than death. Why have you left me shipwrecked, hope stagnant again?

Come lie with me – your place in the bed lies vacant! In dreams, that parallel world, you are lambent again.

At first light I cry out, straining for your echo. The mourning doves reply, lamenting again.

I open my window: your roses are gleaming with dew. I long for you, gentle gardener, valiant again.

Suhair searches the heavens, seeking a single star. The star of night is missing—absent again.

Chant

Blue heron lifting over river light mountain beyond mountain beyond mountain above, a cascade of clouds—

March with its gray voice rain sheeting down, driving birds to shelter that lilt of light in your eyes—

memory blossoming how you bent to the rose bush tenderly illness hidden in you like a seed—

my heart in its prison of ribs alone in the bed of grief crying nightly to join you—

how we climbed sheer mountain paths to flowering thorns, meadowa of cicadas, our brown bodies a lip of honey—

the wild bees chanting

Harvest

It's a quarter to midnight. October, harvest time.

My soul is laid out like a dried sheaf' of wheat, or barley: some common grain

gathered to sustain life throughout bitter winter.

My soul is a twist of grass plucked from the fields in June,

woven into a child's straw doll. It's the braid of garlic strung up in the kitchen,

fraying with each pull and shuck till the last clove is tossed into the stew.

Oh, soul, do you remember how we danced and danced

under a dark sky awhirl with stars? How young we were, and how beautiful?

Dawn will come soon with its threshers to harvest the broken and the unbroken.

Stay with me till light reaps the fields, laying the furrows open like hearts.